

**BASIC DETAILS**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 14/05/2023

<b>SCHOOL NAME</b>	S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB	<b>SCHOOL CODE</b>	20640
<b>ADDRESS</b>	SHAHEED BHAGAT SINGH INTERNATIONAL,SCHOOL, VPO VARPAL,TARN TARAN ROAD, AMRITSAR	<b>AFFILIATION CODE</b>	1630657
<b>PRINCIPAL</b>	MR SUJIT SHARMA	<b>PRINCIPAL'S CONTACT NUMBER</b>	7087839999
<b>PRINCIPAL'S EMAIL ID</b>	principalsbsis@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/12/2036
<b>SCHOOL'S CONTACT NUMBER</b>	0183-2788025	<b>SCHOOL'S EMAIL ID</b>	sbsisasr@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.sbsinternationalschool.org	<b>SCHOOL'S FAX NUMBER</b>	01832788025
<b>LANDMARK NEAR SCHOOL</b>	NEAR GURUDWARA BCHUANA SAHIB	<b>YEAR OF ESTABLISHMENT</b>	2005
<b>AFFILIATION VALIDITY</b>	2011 TO 2024	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH</b>	SHAHEED BHAGAT SINGH EDUCATION SOCIETY	<b>REGISTRATION DATE</b>	08/09/2009
<b>SOCIETY REGISTRATION NUMBER</b>	ASR/129/2009-2010	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRA
<b>NOC ISSUING AUTHORITY</b>	PUNJAB GOVERNMENT EDUCATION DEPARTMENT	<b>NOC ISSUING DATE</b>	19/05/2010
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW</b> (ViewPdfFiles.aspx?FileName=zU54KrgVINjZ/L60PYAfGUhjYrRqvpnBNTZ3KU76rnl=)	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW</b> (ViewPdfFiles.aspx?Fi
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	I to XII
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	

**FACULTY DETAILS**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 03/06/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	42	<b>NUMBER OF PGTs</b>	4
<b>NUMBER OF TGTs</b>	11	<b>NUMBER OF PRTs</b>	22
<b>NUMBER OF PETS</b>	2	<b>OTHER NON-TEACHING STAFF</b>	14
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	70	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	105
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	2

**STUDENT DETAILS**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 14/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	80	21	36	0	57	0
Bal Vatika 2(Pre-School)	2	80	26	39	0	65	0
Bal Vatika 3(Pre-School)	2	80	36	44	0	80	0
1	2	80	20	31	0	51	0
2	2	80	18	44	0	62	0
3	2	80	25	42	0	67	0
4	2	80	31	43	0	74	0
5	2	80	35	44	0	79	0
6	2	80	32	48	0	80	1
7	2	80	27	43	0	70	0
8	2	80	21	34	0	55	0
9	2	80	17	37	0	54	0
10	2	80	20	25	0	45	1
11	1	40	4	13	0	17	0
12	1	40	16	11	0	27	0

**ACADEMIC DETAILS**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 24/07/2023

<b>SKILL SUBJECTS OFFERED FOR CLASS 6 to 8</b>	<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
902---Beauty & Wellness (Level VI/Level VII) 904---Financial Literacy 906---Information Technology-Class VI Only 910---Coding 931---Embroidery(New)	184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 004---PUNJABI 087---SOCIAL SCIENCE 086---SCIENCE 034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 402---INFORMATION TECHNOLOGY	027---HISTORY 065---INFORMATICS PRAC. (NEW) 028---POLITICAL SCIENCE 104---PUNJABI 055---ACCOUNTANCY 054---BUSINESS STUDIES 030---ECONOMICS 301---ENGLISH CORE 034---HIND MUSIC.VOCAL 048---PHYSICAL EDUCATION

**INFRASTRUCTURE DETAILS**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 04/06/2023

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1
<b>NUMBER OF STOREIES IN THE BUILDING</b>	2
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	3
<b>TOTAL CLASSROOMS</b>	30
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	31
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	1
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	YES
<b>NUMBER OF LABORATORIES</b>	2
<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF DIGITAL CLASSROOMS</b>	18
<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES

<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF DRIVERS</b>	2
<b>NUMBER OF ACTIVITY ROOMS</b>	1
<b>TRANSPORT COORDINATOR CONTACT</b>	9888313598

<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkIDhIneQ==)</a>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>	
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	5087
<b>DAILIES IN THE SCHOOL LIBRARY</b>	7
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	268
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	170
<b>LIBRARY RESOURCES</b>	3
<b>LIBRARY SIZE (IN SQ. METERS)</b>	111.50
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	100
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	0
<b>DOES IT HAVE LIBRARY INTERNET</b>	NO

<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	0
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	9
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW</b> ( <a href="ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TnuO5xfGggV42rmCrlxqfrAcYWEla8rYis9hNtY6so8H4SB7lpL">ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TnuO5xfGggV42rmCrlxqfrAcYWEla8rYis9hNtY6so8H4SB7lpL</a> )

### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	30
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	7
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1



10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		11
16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		0
20	Boys Urinal with partition		23

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### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	40
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	8

**LOCATION DETAILS**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 04/06/2023

<b>NEAREST NATIONALISED BANK</b>	Bank of India, Chabba, Amritsar	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	5
<b>NEAREST BUS STATION</b>	Amritsar	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	12
<b>NEAREST RAILWAY STATION</b>	Amritsar	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	15
<b>NEAREST AIRPORT</b>	Raja Sansi	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	30
<b>NEAREST HOSPITAL</b>	Civil Hospital, Varpal	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1.5
<b>NEAREST POLICE STATION</b>	Chattiwind	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1.5
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 04/06/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100	TARGET DATE FOR STOPPING USE OF POLYTHENE	02/10/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	20

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 14/05/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	MULKHJEET SINGH	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	VARPAL, AMRITSAR
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9815700045	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9815700045
<b>SECRETARY NAME</b>	SUJIT SHARMA	<b>TOTAL MEMBERS</b>	21
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 04/06/2023

<b>URL OF SCHOOL WEBSITE</b>	http://sbsinternationalschool.org/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY /SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 04/06/2023

<b>10th BOARD PASS PERCENTAGE (2014/2015 /2016)</b>	100/100/100	<b>12th PER (201</b>
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAM GRIE REDI</b>
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	7087839999	<b>EMA GRIE REDI</b>
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	BANDHU SHARMA	<b>CON HEA HAR. COM</b>
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	bandhub28@gmail.com	<b>NAM PER: EME</b>
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9815700045	<b>EMA PER: EME</b>
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOT/ NUR CLIN</b>
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVE INVC SCH ACTI</b>
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO T STAF SAL/ WEE</b>
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF NUM</b>
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAM SAL/</b>
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARI ASS( NOR</b>
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VAC/</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW</b> ( <a href="#">ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq58Kmlbe9mWwGvp5SKqGjt8Tt+qH+agVUMrxdnQzJVAL/</a> )	<b>STAF SCHI</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW</b> ( <a href="#">ViewPdfFiles.aspx?FileName=Xx0nALbyAvPLYTjLhXxkVA7i1tAZWkY4+rod6cnGXzeiA8lgNXHEt144OygnP8tR</a> )	<b>ACAI OF S</b>

<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHE GUA FOR</b>
<b>BEST PRACTICES OF SCHOOL</b>	1. Co-Curricular activities 2. Participation in Olympiads 3. Indoor and Out door games 4. Science Exhibition	

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	42



**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	5		

**FEE STRUCTURE OF SCHOOL**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	6500	20158	0	4078
<b>MIDDLE</b>	6500	22248	0	2923
<b>SECONDARY</b>	6500	24216	0	2923
<b>SENIOR SECONDARY</b>	7500	37440	0	5500

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**PHOTO OF SCHOOL**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

**SCHOOL PHOTOS**

Dated :

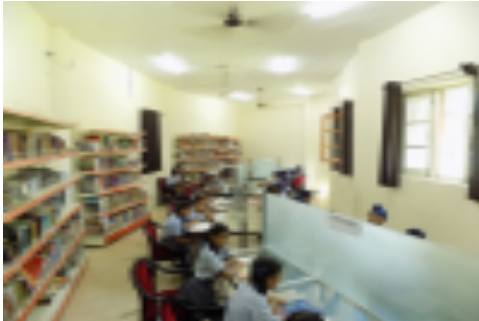
**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



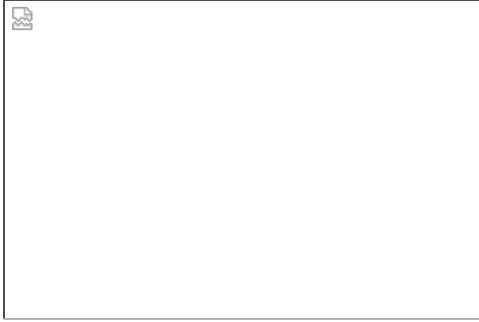
**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**COMPUTER LAB PHOTO**



**RAMP PHOTO**



**VIDEO**

No video with supported  
format and MIME type  
found.

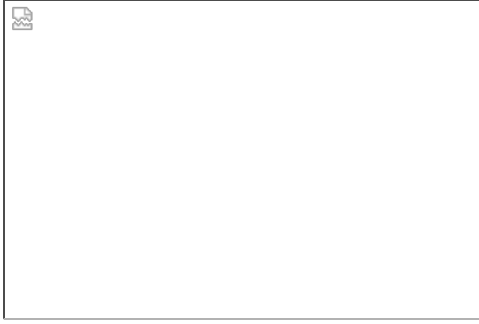
**PHYSICS LAB PHOTO**



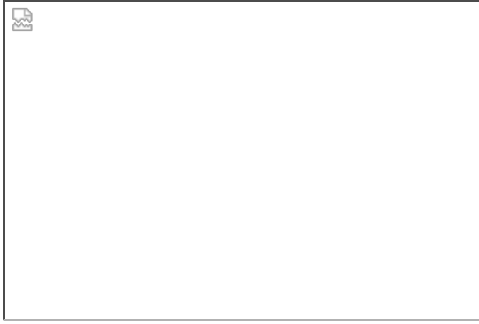
**CHEMISTRY LAB PHOTO**



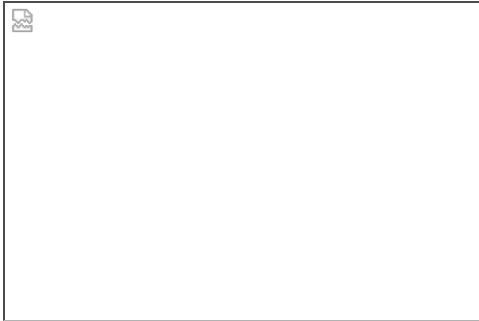
**BIOLOGY LAB PHOTO**



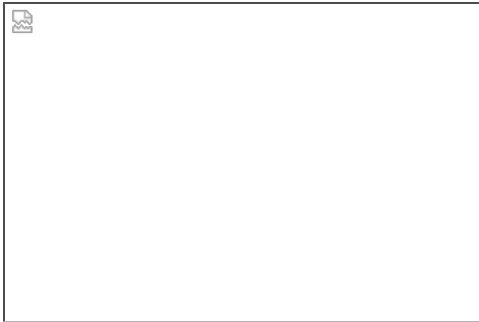
**TOILET PHOTO**



**CWSN TOILET PHOTO**



**MATHS LAB PHOTO**



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**ADDITIONAL INFORMATION**

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

**U-DISE CODE**

Dated : 04/06/2023  
03020402503

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

RURAL

**HABITATION NAME/MOHALLA**

NA

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

VARPAL KHURD

**VILLAGE PANCHAYAT NAME (FOR RURAL)**

VARPAL

**PIN CODE**

143001

<b>CLUSTER RESOURCE CENTER NAME</b>	GPS GILLWALI
<b>CD BLOCK MANDAL/TALUKA NAME</b>	JANDIALA GURU
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	AMRITSAR 6
<b>ASSEMBLY CONSTITUENCY</b>	ATTARI
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0
<b>MUNICIPALITY</b>	NA
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	PRIVATE
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**
**20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB**
**Dated : 04/06/2023**

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	0
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	0
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	0
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	100
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	100
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	100
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	0
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	YES
<b>NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING</b>	20
<b>TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL</b>	10
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	0

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME NA

ACCOUNT HOLDER'S NAME NA

BANK ACCOUNT NUMBER 0000000000000

IFSC CODE NA

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

WHETHER TLE RECEIVED FOR EACH GRADE? YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 210

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY** 20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 04/06/2023  
210

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF VIEW  
SMDC (ViewPdfFiles.aspx?FileName=CPD74RQJNkqf/vKLFm0suXapbYh82kpFExhe1P4PcDKRKThMSOdcTQr3xmoN4jI3)

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**PHYSICAL FACILITIES AND EQUIPMENTS** 20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

NUMBER OF CLASSROOMS BY CONDITION Dated : 05/06/2023

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
43			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES



9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 05/06/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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### SPORTS INFORMATION

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 05/06/2023

- AEROBICS  
 ATHLETICS  
 BASKETBALL  
 CHESS  
 FOOTBALL  
 HANDBALL  
 JUDO  
 KHO KHO  
 SWIMMING  
 TABLE TENNIS  
 VOLLEYBALL  
 ARCHERY  
 BADMINTON  
 BOXING  
 CRICKET  
 GYMNASTICS  
 HOCKEY  
 KABADDI  
 SHOOTING  
 TAEKWONDO  
 TENNIS  
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

### FACILITY INFORMATION

20640--S B S INTL SCHOOL VPO VARPAL AMRITSAR PUNJAB

Dated : 05/06/2023

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0



CALIPERS	0	0	0
TRI CYCLES	0	0	0